



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

# THE WEEKLY WHIP

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**FRIDAY, MARCH 20, 2015**

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Monday 6:30 p.m.	Thursday 3:00 p.m.

Legislative Program – 51600 | Floor Information – 57400 | Whip Information – 53130

**\*\*\*MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

## **MONDAY, MARCH 23, 2015**

On Monday, the House will meet at 12:00 p.m. for Morning Hour debate and 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

### **Suspensions (5 bills)**

- 1) [H.R. 360](#) – Native American Housing Assistance and Self-Determination Reauthorization Act of 2015, as amended (Rep. Pearce – Financial Services)
- 2) [H.R. 233](#) – Tenant Income Verification Relief Act of 2015 (Rep. Perlmutter – Financial Services)
- 3) [H.R. 216](#) – Department of Veterans Affairs Budget Planning Reform Act of 2015, as amended (Rep. Brown (FL) – Veterans' Affairs)
- 4) [H.Res. 53](#) – Condemning the cowardly attack on innocent men, women, and children in the northeastern Nigerian town of Baga, as amended (Rep. Kelly (IL) – Foreign Affairs)
- 5) [H.Res. \\_\\_\\_\\_](#) – Calling on the President to provide Ukraine with military assistance to defend its sovereignty and territorial integrity (Rep. Engel – Foreign Affairs)

## **TUESDAY, MARCH 24, 2015 AND THE BALANCE OF THE WEEK**

On Tuesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

On Wednesday, the House will meet at 10:00 a.m. for legislative business and recess immediately. The House will reconvene at approximately 10:45 a.m. for a Joint Meeting of Congress to receive His Excellency Mohammad Ashraf Ghani, President of the Islamic Republic of Afghanistan.

On Thursday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m. On Friday, the House will not be in session.

### **Suspension (1 bill)**

- 1) [H.R. 1092](#) – To designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the "Benjamin P. Grogan and Jerry L. Dove Federal Bureau of Investigation Miami Field Office", as amended (Rep. Wilson (FL) – Transportation and Infrastructure)

**H.Con.Res. \_\_\_\_** – Establishing the budget for the United States Government for fiscal year 2016 and setting forth appropriate budgetary levels for fiscal year 2017 through 2025 (Rep. Price (GA) – Budget) (Subject to a Rule)

## **Consideration of legislation related to the Medicare Sustainable Growth Rate**

### **Additional Floor Information**

**The Rules Committee is scheduled to meet for on the following day:**

- Monday, March 23, 2015 at 5:00 p.m. to report a Rule for H.Con.Res. \_\_\_\_\_. As in past years, the Rules Committee intends to give priority to Amendments offered as complete substitutes. Amendments must be submitted to the Rules Committee by **12:00 p.m. on Monday, March 23, 2015**.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>